

## Message Text

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PAGE 01 STATE 155809  
ORIGIN EB-08

INFO OCT-01 ARA-14 ISO-00 CCO-00 CIAE-00 OTPE-00  
FCC-02 INR-10 NSAE-00 OC-06 ICA-20 COME-00 BIB-01  
/062 R

DRAFTED BY EB/TD:MHARRISON:SP  
APPROVED BY EB/TD:RHPHILLIPS  
-----130452 201021Z /11

R 192324Z JUN 78  
FM SECSTATE WASHDC  
TO AMCONSUL RIO DE JANEIRO  
INFO AMEMBASSY BRASILIA

UNCLAS STATE 155809

E.O. 11652: N/A

TAGS: ETEL, CITEL, BR

SUBJECT: CITEL SYMPOSIUM AND PERMANENT TECHNICAL COMMITTEE  
III MEETING.

1. THE FOLLOWING IS IN RESPONSE TO TELCON FROM AUGUSTO RIBAS, EMBRATEL (243-4299) CONCERNING CITEL SYMPOSIUM (JULY 17-21) AND CITEL CTP III MEETING (JULY 24-28), BOTH IN RIO DE JANEIRO.
2. PLEASE PASS TO RIBAS IN RIO AND ROMULO VILLAR FURTADO, SECRETARY GENERAL OF MINISTRY OF COMMUNICATIONS, BRASILIA.
3. AS INDICATED IN STATE DEPARTMENT TELEGRAM NO. 140800 DATED JUNE 2, IN RESPONSE TO COM/CITEL/089/23.05.78, WE ARE PREPARED TO SEND EIGHT SPEAKERS. IF A SMALLER GROUP IS DESIRED, PLEASE ADVISE. THE FOLLOWING INDIVIDUALS WILL ALSO ATTEND THE CTP III MEETING - PROBST AND URBANY (NTIA); JACOBS (FCC); AND POSSIBLY MELVIN  
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HARRISON FROM OFFICE OF INTERNATIONAL COMMUNICATIONS  
POLICY, EB/TD, DEPARTMENT OF STATE.

4. IT IS ANTICIPATED THAT EACH PRESENTATION WILL LAST APPROXIMATELY THIRTY MINUTES, FOLLOWED BY A GROUP DISCUSSION OF AT LEAST ONE HOUR.

5. REGARDING SPECIAL EQUIPMENT NEEDS, A VU-GRAPH  
AND 35 MM SLIDE PROJECTOR ARE NECESSARY.

6. ATTEMPTS WILL BE MADE TO SEND TEXTS OF PRESENTATIONS  
BEFORE OPENING OF SYMPOSIUM.

7. FOR RIBAS: IF PROPOSED LIST OF EIGHT SPEAKERS  
IS ACCEPTABLE, PLEASE MAKE RESERVATIONS AT RIO SHERATON  
HOTEL FOR ALL EIGHT SPEAKERS (SINGLES) FOR WEEK  
OF JULY 16-22 AND HOLD FOUR ROOMS FOR SECOND WEEK OF  
JULY 23-29.

FROM RUTH H. PHILLIPS, DIRECTOR, OFFICE OF INTERNATIONAL  
COMMUNICATIONS POLICY, DEPARTMENT OF STATE, WASHDC. VANCE

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** TELECOMMUNICATION, PLANNING MEETINGS, COMMITTEE MEETINGS  
**Control Number:** n/a  
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**Draft Date:** 19 jun 1978  
**Decaption Date:** 01 jan 1960  
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**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** MHARRISON:SP  
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**TAGS:** ETEL, BR, US, CITEL, (HARRISON, MELVIN)  
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**Type:** TE  
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